



## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vignis 22313-1450 www.uspto.gov

## 

Rih Data Sheet

**CONFIRMATION NO. 7363** 

|  |   |                             |        |               |     | _  |  |                                  |             |
|--|---|-----------------------------|--------|---------------|-----|--|--|----------------------------------|-------------|
| SERIAL NUMB<br>10/614,325  |   | FILING DATE 07/07/2003 RULE |        | CLASS<br>525  |     | GROUP ART UNIT<br>1712                               |  | ATTORNEY<br>DOCKET NO.<br>B02-31 |             |
| APPLICANTS   |   |                             |        |               |     |  |  |                                  |             |
| Peter R. V   | oorhe   | is, New Bedford, MA;        |        |               |     |  |  |                                  |             |
| ** CONTINUING  | DATA  | 1 *********                 | · MV   | DS.           |     |  |  |                                  |             |
| ** FOREIGN APPLICATIONS ************************************                               |   |                             |        |               |     |  |  |                                  |             |
| IF REQUIRED, F<br>** 09/30/2003  | OREI  | GN FILING LICENSE           | GRANTE | ≣D            |     |  |  |                                  |             |
| Foreign Priority claimed   |   |                             |        |               | SHE | SHEETS   |  | AL                               | INDEPENDENT |
| met<br>Verified and<br>Acknowledged  | ed and David Suttin   |                             |        | COUNTRY<br>MA |     | DRAWING<br>0   |  | MS                               | CLAIMS<br>4 |
| ADDRESS<br>William B. Lacy<br>Acushnet Compa<br>PO Box 965<br>Fairhaven , MA<br>02719-0965 | ny  |                             |        |               |     |  |  |                                  |             |
| TITLE<br>Carbon-carbon in  | itiator   | s for use in golf balls     |        |               |     |  |  |                                  |             |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                             |        |               |     | ☐ All Fees   |  |                                  |             |
| FILING FEE   |   |                             |        |               |     | 1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of |  |                                  |             |
| ]!   |   |                             |        |               |     | time )   |  |                                  |             |
| 1068   |   |                             |        |               |     | 1.18 Fees ( Issue ) Other                            |  |                                  |             |
|  |   |                             |        |               |     |  |  |                                  |             |